

**RESOLUTION NO. 20 - 21**  
**BOCC**  
**DESIGNATION OF PUBLIC RECORDS CUSTODIANS**

**WHEREAS**, in 1990 the Legislature enacted the Idaho Public Records Law ("Law") at Title 67, Chapter 23 of the Idaho Code; and

**WHEREAS**, the Law protects each citizen's right to monitor the actions of state and local government entities by providing access to government records; and

**WHEREAS**, in 2015, the Law was amended and re-codified under Title 74, Chapter 1 of the Idaho Code to provide one place for citizens to find laws relating to government transparency; and

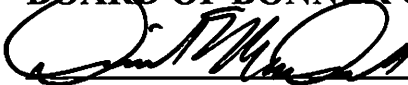
**WHEREAS**, on July 1, 2018, enactment of Senate Bill No. 1274 further amends Title 74 of Idaho Code; and

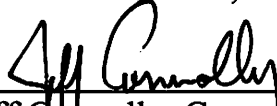
**WHEREAS**, the Elected Officials of Bonner County recognize the requirement to appoint a custodian or custodians for all public records pursuant to Idaho Code 74-106 (16);

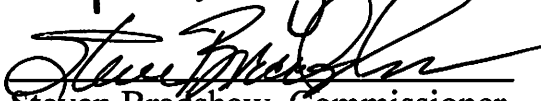
**NOW, THEREFORE, BE IT RESOLVED** that the attached list shall serve as the official list of public record custodian for the divisions and /or departments under each of the Elected Officials of the County.

**ADOPTED** as a Resolution of the Board of County Commissioners of Bonner County, Idaho upon a majority vote on the 18<sup>th</sup> day of February, 2020

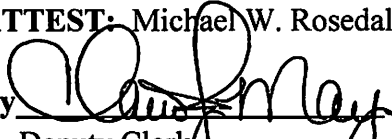
**BOARD OF BONNER COUNTY COMMISSIONERS**

  
Daniel McDonald, Chairman

  
Jeff Connolly, Commissioner

  
Steven Bradshaw, Commissioner

**ATTEST:** Michael W. Rosedale

By   
Deputy Clerk

[illegible][illegible]



## Bonner County Commissioners

1500 Hwy 2, Ste. 308 • Sandpoint, ID 83864 • Phone: (208) 265-1438

BOCC  
Item #1

February 18, 2020

### Memorandum

To: Commissioners

Re: Custodian of Records Resolution

Description: Attached for your consideration is a Resolution to designate public records custodians pursuant to Idaho Code § 74-106 (16)

Distribution: 1 Copy to BOCC Office  
1 Copy to Each Department Head

Legal \_\_\_\_\_

A suggested motion would be: Mr. Chairman based on the information before us I move that the County approve Resolution 20- 21 to designate public records custodians for the divisions and/or departments under each of the Elected Officials of the County.

Recommendation Acceptance: ☒ yes ☐ no

Handwritten signature of Dan McDonald, Chairman.

Commissioner Dan McDonald, Chairman

Date: 2/18/20